



**FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION**

504 SOUTH BROADWAY • P.O. BOX 1298 • GLASGOW, KENTUCKY 42142-1298 • (502) 651-2191  
JACKIE B. BROWNING, PRESIDENT AND CEO

RECEIVED

MAR - 9 2006

PUBLIC SERVICE  
COMMISSION

March 6, 2006

Ms. Beth O'Donnell  
Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602

Case 2005-00249 502

Dear Ms. O'Donnell;

The purpose of this letter is to attest that Farmer's Rural Electric Cooperative Corporation published notice for the March 16, 2006 public hearing on our fuel adjustment clause from May 1, 2005 through October 31, 2005. Publication was made in the March 2006 issue of our trade magazine, *Kentucky Living*, which is received by all our members. The Kentucky Association of Electric Cooperatives, our publisher, has furnished the enclosed proof of publication.

Sincerely,

H. Wayne Davis  
Vice President, Finance & Administration

Encl.

# Kentucky Living

## AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the March issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Case No. 2005-00502, concerning the application of the fuel adjustment clause from May 1, 2005, through October 31, 2005, for FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at Danville, Kentucky, on February 25, 2006.

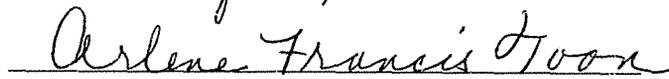


Anita Travis Richter  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,  
this 3rd day of March, 2006.

My commission expires January 10, 2008.



Notary Public, State of Kentucky

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